

# Read PDF Rethinking The Politics Of Labour In Canada

## Rethinking The Politics Of Labour In Canada

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As such, the labour movement ' s future political capacities are in question, and the need for critical appraisal is urgent. Understanding how and why workers were able to exert collective power in the postwar era, how they lost it and how they might re-establish it is the central concern of Rethinking the Politics of Labour in Canada.

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Rethinking the Politics of Labour in Canada – Fernwood ... Rethinking the Politics of Labour in Canada. Edited by Stephanie Ross and Larry Savage. Though the Canadian labour movement ' s postwar political, economic and social achievements may have seemed like irrevocable

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contributions to human progress, they have proven to be anything but. Since the mid-1970s, labour ' s political influence and capacity to defend, let alone extend, these gains has been seriously undermined by the strategies of both capitalist interests and the neoliberal state.

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Rethinking the Politics of Labour in Canada – Fernwood ... labour movement play ed a key role in the expansion of political rights to those without wealth, the creation of the welfare state, the social wage, redistributiv e public policies and the pr...

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(PDF) Rethinking the Politics of Labour in Canada  
Book Review: Rethinking the Politics of Labour in Canada, edited by Stephanie Ross and Larry Savage. Ellen Dannin. Labor Studies Journal 2014 39: 1, 83-84 Download Citation. If you have the appropriate software installed, you can download article citation data to the citation manager of your choice. Simply select your manager software from the ...

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Book Review: Rethinking the Politics of Labour in Canada ... Though the Canadian labour movement ' s postwar political, economic and social achievements may have seemed like irrevocable contributions to human progress, they have proven to be anything but. Since the mid-1970s, labour ' s political influence and capacity to defend, let alone extend, these gains has been seriously undermined by the strategies of both capitalist interests and the neoliberal state.

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Next Year Country: Rethinking the Politics of Labour  
Rethinking the Politics of Labour in Canada. With essays from established and emerging scholars from a wide range of disciplines, this collection assesses the past, present and uncertain future of labour politics in Canada.

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Rethinking The Politics Of Labour In Canada | calendar ...  
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Rethinking the politics of labour in Canada / | University ...  
Review: Rethinking the Politics of Labour in Canada. Andrea Levy / January 13, 2013. Blog Archives. [Stephanie Ross and Larry Savage, editors. Rethinking the Politics of Labour in Canada. Halifax & Winnipeg: Fernwood Publishing, 2012.]  
This book is, I think, tailored for use in labour studies courses. The selection of essays on various aspects of political action by Canadian unions and workers would serve very effectively as an introduction and as an overview.

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Review: Rethinking the Politics of Labour in Canada ...  
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Rethinking the Politics of Labour in Canada

Rethinking the Problem of Alliance: Organized Labor and Black Political Life. The enduring problem of the relationship between leading political currents within organized labor, and those prevailing among African-Americans and black advocacy organizations, has once again become a central concern of the left.

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Rethinking the Problem of Alliance: Organized Labor and ...

Rethinking the Politics of Labour in Canada [Ross, Stephanie, Savage, Larry] on Amazon.com. \*FREE\* shipping on qualifying offers. Rethinking the Politics of Labour in Canada

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Rethinking the Politics of Labour in Canada: Ross ...

Simon Black - Community Unionism and the Labour Movement. Simon Black - Community Unionism and the Labour Movement. ... Book Launch: Rethinking the Politics of Labour in Canada [3/3] LeftStreamed ...

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Book Launch: Rethinking the Politics of Labour in Canada [3/3]

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We need only think of recent struggles in the advanced industrial societies against the precarisation of labour through the gig economy. A Marxism that does not place workers ' struggles at its core would simply be a form of economism.

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Rethinking Global Labour: A Debate - Progress in Political ... (2007). Rethinking Labour's 1964 Campaign. Contemporary British History: Vol. 21, The 1964 General Election the ' Not Quite, But ' and ' But Only Just ' Election, Edited by Peter Barberis, pp. 309-324.

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Rethinking Labour's 1964 Campaign: Contemporary British

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Rethinking Labour was founded by professors Stephanie Ross and Larry Savage in 2012 to communicate with the public about their research on workers, their unions and political strategies. In this era of growing economic inequality and threats to democracy, Ross and Savage seek to contribute to public debates about the role of the labour movement in improving workers ' lives and fostering social and economic justice.

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Rethinking Labour - Home

Rethinking the American Labor Movement tells the story of the various groups and incidents that make up what we think of as the "labor movement." While the efforts of the American labor force towards greater wealth parity have been rife with contention, the struggle has embraced a broad vision of a more equitable distribution of the

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Rethinking the American Labor Movement (American Social

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Rethinking the Politics of Labour in Canada: Ross, Stephanie, Savage, Larry: 9781552664780: Books - Amazon.ca

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Rethinking the Politics of Labour in Canada: Ross ...

In Rethinking Global Labour (Agenda Publishing, 2018), Ronaldo Munck has produced an important contribution to ongoing analyses of the potential role of global labour in shaping the global political economy and resisting capitalist exploitation. In this review, while appreciating Munck ' s empirical insights, I will nonetheless be rather critical of the underlying conceptual assumptions, which ultimately limit the impact of his findings.

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Reflections on Rethinking Global Labour - Progress in ...

Co-editors Stephanie Ross and Larry Savage launched their new book, Rethinking the Politics of Labour in Canada, in Toronto 17th June 2012.

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Book Launch: Rethinking the Politics of Labour in Canada [1/3]

The key themes of Reclaiming the Discarded are the politics of labour ( ' forms of living ' ), the subjectivities of catadores, the materialities and matter of garbage, and reconceptualizing the value of garbage and the value of

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waste work as an avenue for rethinking wageless work and work tout court.

This updated multidisciplinary collection of essays explores the strategic political possibilities and challenges facing the Canadian labour movement in the wake of the COVID-19 pandemic.

This volume approaches questions about gender and the politics of appearance from a new perspective by developing the notion of aesthetic labour. Bringing together feminist writing regarding the ‘ beauty myth ’ with recent scholarship about new forms of work, the book suggests that in this moment of ubiquitous photography, social media, and 360 degree surveillance, women are increasingly required to be ‘aesthetic entrepreneurs ’ , maintaining a constant state of vigilance about their appearance. The collection shows that this work is not just on the surface of bodies, but requires a transformation of subjectivity itself, characterised by notions of personal choice, risk-taking, self-management, and individual responsibility. The book includes analyses of online media, beauty service work, female genital cosmetic surgery, academic fashion, self-help literature and the seduction community, from a range of countries. Discussing beauty politics, postfeminism, neoliberalism, labour and subjectivity, the book will be of interest to scholars and students with an interest in Gender, Media Studies, Cultural Studies, Sociology, Social Psychology and Management Studies. “ This highly engaging, smart, and wide-ranging collection analyzes how, under the self-governing mandates of neoliberalism, the demands that girls and women

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regulate and control their bodies and appearance have escalated to new, unforgiving levels. A special strength of the book is its emphasis on the rise of ‘ aesthetic labour ’ as a global, transnational and ever-colonizing phenomenon that seeks to sweep up women of all races, ages and locales into its disciplinary grip. Highly recommended. ” -Susan J Douglas, University of Michigan, USA the inherited responsibility that remains women ’ s particular burden to manage. ” -Melissa Gregg, Intel Corporation, USA “ This book incisively conceptualizes how neo-liberalist and postfeminist tendencies are ramping up pressures for glamour, aesthetic, fashion, and body work in the general public. In a moment when YouTube ‘ makeup how to ’ videos receive millions of hits; what to wear and how to wear it blogs clock massive followings; and staying ‘ on brand ’ is sold to us as the key to personal and financial success, ‘ aesthetic entrepreneurship ’ is bound to become a go-to concept for anyone seeking to understand the profound shifts shaping labor and life in the 21st century. ” -Elizabeth Wissinger, City University of New York, USA

Rethinking the American Labor Movement tells the story of the various groups and incidents that make up what we think of as the "labor movement." While the efforts of the American labor force towards greater wealth parity have been rife with contention, the struggle has embraced a broad vision of a more equitable distribution of the nation ’ s wealth and a desire for workers to have greater control over their own lives. In this succinct and authoritative volume, Elizabeth Faue reconsiders the varied strains of the labor movement, situating them within the context of rapidly transforming twentieth-century American society to show how these efforts have formed a political

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In this book Ernesto Screpanti provides a rigorous examination of Marx's theory of exploitation, one of the cornerstones of Marxist thought. With precision and clarity, he identifies the holes in traditional readings of Marx's theory before advancing his own original interpretation, drawing on contemporary philosophy and economic theory to provide a refreshingly interdisciplinary exegesis. Screpanti's arguments are delivered with perspicuity and verve: this is a book that aims to spark a debate. He exposes ambiguities present in Marx's exposition of his own

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theory, especially when dealing with the employment contract and the notions of ‘ abstract labor ’ and ‘ labor value ’ , and he argues that these ambiguities have given rise to misunderstandings in previous analyses of Marx ’ s theory of exploitation. Screpanti ’ s own interpretation is a meticulously argued counterpoint to these traditional interpretations. *Labour and Value* is a significant contribution to the theory of economics, particularly Marxist economics. It will also be of great interest to scholars in other disciplines including sociology, political science, and moral and political philosophy. Screpanti ’ s clear and engaging writing style will attract the interested general reader as well as the academic theorist.

This collection explores how South Asian migrations in modern history have shaped key aspects of globalization since the 1830s. Including original research from colonial India, Fiji, Mexico, South Africa, North America and the Middle East, the essays explore indentured labour and its legacies, law as a site of regulation and historical biography. Including recent scholarship on the legacy of issues such as consent, sovereignty and skilled/unskilled labour distinctions from the history of indentured labour migrations, this volume brings together a range of historical changes that can only be understood by studying South Asian migrants within a globalized world system. Centering south Asian migrations as a site of analysis in global history, the contributors offer a lens into the ongoing regulation of labourers after the abolition of slavery that intersect with histories in the Global North and Global South. The use of historical biography showcases experiences from below, and showcases a world history outside empire and nation.

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Title first published in 2003. In recognition of the power of organised labour, the ANC Government elected in 1994 granted South Africa's unions unprecedented legal and constitutional rights. Despite these gains, the country's unions have faced a fresh set of challenges, many of them emanating from their political allies in Government. From Parliament to the factory floor, South Africa's unions are now confronted with threats as dangerous as those they confronted when organising illegally in the heyday of apartheid. The purpose of this book is to examine how South African unions have responded and how well prepared they are to meet the challenges that confront them in the new millennium.

Rethinking U.S. Labor History provides a reassessment of the recent growth and new directions in U.S. labor history. Labor History has recently undergone something of a renaissance that has yet to be documented. The book chronicles this rejuvenation with contributions from new scholars as well as established names. Rethinking U.S. Labor History focuses particularly on those issues of pressing interest for today's labor historians: the relationship of class and culture; the link between worker's experience and the changing political economy; the role that gender and race have played in America's labor history; and finally, the transnational turn.

Dipesh Chakrabarty combines a history of the jute-mill workers of Calcutta with a fresh look at labor history in Marxist scholarship. Opposing a reductionist view of culture and consciousness, he examines the milieu of the jute-mill workers and the way it influenced their capacity for class solidarity and "revolutionary" action from 1890 to 1940.

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Around and within this empirical core is built his critique of emancipatory narratives and their relationship to such Marxian categories as "capital," "proletariat," or "class consciousness." The book contributes to currently developing theories that connect Marxist historiography, post-structuralist thinking, and the traditions of hermeneutic analysis. Although Chakrabarty deploys Marxian arguments to explain the political practices of the workers he describes, he replaces universalizing Marxist explanations with a sensitive documentary method that stays close to the experience of workers and their European bosses. He finds in their relationship many elements of the landlord/tenant relationship from the rural past: the jute-mill workers of the period were preindividualist in consciousness and thus incapable of participating consistently in modern forms of politics and political organization.

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